

Matthew G. Bevin
Governor

Charles G. Snively
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission

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Michael J. Schmitt
Chairman

Robert Cicero
Vice Chairman

Daniel E. Logsdon Jr.
Commissioner

August 11, 2016

PARTIES OF RECORD

RE: Case No. **2016-00270**

Bath County Water District
(Construct, Financing)

The Commission Staff has reviewed the filing submitted August 10, 2016 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in black ink that reads "Talina R. Mathews".

Talina R. Mathews
Executive Director

TM/rs

FILED
AUG 10 2016
PUBLIC SERVICE
COMMISSION

RECEIVED

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

JUL 22 2016

Public Service
Commission

In the Matter of:

**THE APPLICATION OF BATH COUNTY WATER)
DISTRICT FOR A CERTIFICATE OF PUBLIC)
CONVENIENCE AND NECESSITY TO CONSTRUCT)
AND FINANCE IMPROVEMENT PROJECTS)
PURSUANT TO KRS 278.020 and 278.300)**

CASE NO. 2012-00270

APPLICATION

This Application of the Bath County Water District (the "Applicant") of Bath County, Kentucky, respectfully shows:

1. That Applicant is a water district in Bath County, Kentucky, created and existing under and by virtue of Chapter 74 of the Kentucky Revised Statues.
2. The District's office address is PO Box 369, 21 Church Street, Salt Lick KY 40371. Email address is bathcowater@roadrunner.com.
3. That Applicant, pursuant to the provisions of KRS 278.020(1) seeks (i) a Certificate of Public Convenience and Necessity, permitting Applicant to construct a waterworks construction project, consisting of extensions, additions, and improvements (the "Project") to the existing waterworks system of Applicant and (ii) approval of the proposed plan of financing said Project.
4. The water system improvements projects consist of:

Contract No. 4 – Scattered Site Improvements Project.
5. That Applicant proposes to finance the construction of the Project through a 20 year loan from the Kentucky Infrastructure Authority Fund F (Fund F funds may be federal funds but could also be non-federal) in the amount of \$925,470 at 0.75 percent interest and a contribution of \$137,666 by the District.
6. That Applicant does not contemplate having the Project constructed with any deviation from minimum construction standards of the Public Service Commission.
7. That Applicant files herewith the following Exhibits pursuant to 807 KAR 5:001 in support of this Application.

A. Copy of KIA Conditional Commitment Letter,

*Bath County Water District
21 Church Street
P. O. Box 369
Salt Lick, KY 40371

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Salt Lick, KY 40371

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